

Efesoannar Neldë

¹Casto sina, ni Paulo, mardo mandossë Hristo Yésuo rá len i lier, ²qui é hlarneldë i pano i anno Eruo ya antaina ninna lenna, ³i vë pantiëo apantanes ninna i fólë, vë tencen şintavë, ⁴yanna polildë, cendala, hanya handenya i fólessë Hristo, ⁵ya exë nostiessen úmë apantaina i yondonnar atanion vë sí nés apantaina airi sátilaryannar ar nonyarnonnar Fairessë, ⁶nás: i lier aryoni uo ar imya hravo ar rantarwar i vando Hristo Yésussë i mára mentanen, ⁷yo nén carna núro vë i antiëo i anno Eruo ya antaina ninna vë i cardo túreryo, ⁸inyenna, i ampitya ilyë ainoron, anna sina né antaina i liessen quetien mai i aleccésimë almar Hristo, ⁹ar calya ya i pano i fólëo ya né nurtaina i randallon Erussë, ye ontanë i ilyë, ¹⁰apantien sin i yestannar ar i túrennar i meneldeassen i combenen i olë alavéla handë Eruo, ¹¹pá şelma i randaiva, ya carnes Hristo Yésussë Hérulva, ¹²yessë samilvë i verië ar latinië esteldë ter i savië séo. ¹³Etta canin: áva quelë qualmenyassë rá len, ya ná alcarelda.

¹⁴Casto sina luhtan occanyanen i Átarennä, ¹⁵et yello ilya nossë meneldeassen ar cemenna ná estaina, ¹⁶antien séo lenna, vë i almo alcareryo, túressë náven cárinë tulcë Faireryanen i mitya atanna, ¹⁷marien Hristo savienen óreldassen; melmessë tulcaina ar marna, ¹⁸polieldan mapa as ilyë i ainor ya i pallië ar andië ar tárië ar núrië, ¹⁹ista yando i melmë Hristo ya ráta i istya, náveldan quantaina ilyanen i quantië Eruo.

²⁰Ar senna pólala or ilyë carë anúveavë ya arcavë hya hanyalvë, vë i túrëo ya cárala vessë; ²¹senna i alcar i combessë ar Hristo Yésussë ilyë i nostier i rando i randaron. Násië.

Verse by verse analysis

Preliminary note:

I have translated under three (more or less) commonly used assumptions:
That active participles of primary verbs add -la to their continuous form. (Or simply take -ala.)

That passive participles, unlike active participles, do agree with nouns in number.
That adjectives ending in -in form their plurals with -inë, for older -inai, the full form of -in being -ina.

1. **Casto sina, ni Paulo, mardo mandossë Hristo Yésuo rá len i lier,**
Of-reason this, I Paul, dweller in-custody of Christ Jesus for you the peoples,

2. **qui é hlarneldë i pano i anno Eruo ya antaina ninna lenna,**
if indeed ye-heard the plan the of-grace of-God which given unto-me unto-you,

3. **i vë pantiëo apantanes ninna i fólë, vë tencen šintavë,**
that per revelation he-revealed unto-me the secret, as I-wrote briefly,

4. **yanna polildë, cendala, hanya handenya i fólessë Hristo,**
unto-which ye-can, reading, understand my-understanding the in-secret of-Christ,

5. **ya exë nostiessen úmë apantaina i yondonnar atanion vë sí nés apantaina airi sátinyannar ar nonyarnonnar Fairessë,**
which other in-generations wasn't revealed the unto-sons of-men as now it-was revealed holy unto-apostles and unto-prophets in-Spirit:

6. **nás: i lier aryoni uo ar imya hravo ar rantarwar i vando Hristo Yésussë i mára mentanen,**
*it-is: the peoples heirs together and same of-body and partakers the of-pledge Christ in-Jesus the good by-message,
Ranta [part] -arwa [having]*

7. **yo nén carna núro vë i antiëo i anno Eruo ya antaina ninna vë i cardo túreryo,**
of-which I-was made servant per the gift the of-grace of-God which given unto-me per the work of-his-power,

8. **inyenna, i ampitya ilyë ainoron, anna sina né antaina i liessen quetien mai i aleccésimë almar Hristo,**
*to-myself, the littlest all of-saints, grace this was given the in-peoples for-speaking well the unsearchable riches of-Christ,
Aleccéshima: Al(a)- [un-] ecceş- [find out, bring out by examining or eyeing] -ima [-able (with vowel lengthening)]*

9. **ar calien ya i pano i fólëo ya né nurtaina i randallon Erussë, ye ontanë i ilyë,**
and for-illuminating what the plan the of-secret which was hidden the from-ages in-God, who created the all,

- 10. apantien sin i yestannar ar i túrennar i meneldeassen i combenen i olë alavéla handë Eruo,**
for-revealing now the unto-beginnings and the unto-power the in-heavenlies the by-church the much varied wisdom of-God,
The word “meneldëassen” is, as in the Greek, an adjective used substantively.
- 11. pá şelma i randaiva, ya carnes Hristo Yésussë Hérulva,**
concerning will the ages', which he-made Christ in-Jesus our-Lord,
- 12. yessë samilvë i verië ar latinië esteldë ter i savië séo.**
in-whom we-have the boldness and access in-hope through the faith of-him.
- 13. Etta canin: áva quelë qualmenyassë rá len, ya ná alcarelda.**
Therefore I-petition: don't fail in-my-agony for you, which is your-glory.
- 14. Casto sina luhtan occanyanen i Átarennna,**
Of-cause this I-bow with-my-knees the unto-Father,
- 15. et yello ilya nossë meneldeassen ar cemenna ná estaina,**
from whom whole family in-heavenlies and upon-earth is named,
- 16. antien séo lenna, vë i almo alcareryo, túressë náven cárinë tulcë Faireryanen i mitya atanna,**
for-giving of-him unto-you, per the wealth of-his-glory, in-power for-being made strong by-his-Spirit the interior unto-man,
- 17. marien Hristo savienen óreldassen; melmessë tulcaina ar marna,**
for-dwelling of-Christ by-faith in-your-hearts; in-love established and settled,
- 18. polieldan mapa as ilyë i ainor ya i pallië ar andië ar tárië ar núrië,**
for-your-being-able to-grasp with all the saints what the width and length and height and depth,
Pallië: Palla [wide] -ie [-ness]
andië: Anda [long] -ie [-ness]
Núrië: Núra [deep] -ie [-ness]
- 19. ista yando i melmë Hristo ya ráta i istya, náveldan quantaina ilyanen i quantië Eruo.**
to-know also the love of-Christ which surpasses the knowledge, for-your-being filled with-all the fullness of-God.
- 20. Ar senna pólala or ilyë carë anúveavë ya arcavë hya hanyalvë, vë i túrëo ya cárala vessë;**
And unto-him being-able over all to-do most-abundantly what we-request or we-understand, per the power which working in-us;
- 21. senna i alcar i combessë ar Hristo Yésussë i ilyannar nostier i rando i randaron. Násië.**
unto-him the glory the in-church and Christ in-Jesus unto-all the generations the of-age the of-ages. Amen.